

# STUDENT BULLETIN

## Friday, October 26, 2018

### Day 1 – 1, 2, 3, 4

#### Parent / Teacher Interviews

Parent / Teacher Interview are on Thursday, November 8<sup>th</sup> 2018 from 1:30 to 4:30pm and from 5:30 to 7:30 pm.

Parents will be able to register for appointments with individual teachers starting at 7:00am on Friday October 26<sup>th</sup>. In order to request a conference with teachers, please visit the following

website: <http://chss.schoolappointments.com> to create an account and register. Please note that sign up for appointments will be closed at 6:00pm on Friday November 2<sup>nd</sup>.

Please note that students will be dismissed early on Thursday November 8<sup>th</sup> and Friday November 9<sup>th</sup>. The schedules for those days are as follows:



#### Parent-Teacher Interviews

#### Schedule for Thursday, November 8<sup>th</sup>

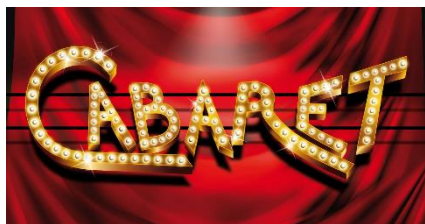
Warning bell	8:35 – 8:40
Period 5	8:40 – 9:35
Period 6	9:40 – 10:35
Break	10:35 – 10:45
Period 7	10:50 – 11:40
Period 8	11:45 – 12:35
Student Dismissal	12:35pm

#### Schedule for Friday, November 9<sup>th</sup>

Warning bell	8:35 – 8:40
Period 1	8:40 – 9:30
Period 2	9:35 – 10:25
Break	10:25 – 10:35
Assembly	10:40 – 11:30
Lunch	11:30 – 12:10
Period 3	12:15 – 1:05
Period 4	1:10 – 2:00
Student Dismissal	2:00 pm

#### Grade 11/12 Parent Night

Grade 11 /12 Parent Night is on Thursday, November 8<sup>th</sup> 2018 at 7:30 – 8:30 in the Small Gym. (Immediately following the Parent / Teacher Interviews)



#### CaBOOret

Hey Chargers! It's October. The spookiest month of the year and that means our annual CaBOOret is coming up! Come to the drama room on Tuesday, October 30<sup>th</sup> at lunch for some fantastically scary performances. Talk to Julia Eckert or Mr. Found if you're interested in performing.

#### Grad Halloween Breakfast

Attention to all Grade 12's! The annual Grad Halloween breakfast is Wednesday, October 31<sup>st</sup> and you all need to buy your tickets! Tickets will be on sale starting the week of October 15<sup>th</sup> – 18<sup>th</sup>, at lunch. They will be \$5 but if you bring 3 non-perishable items the price will be reduced to \$3.

